

February 15, 2026
Pennies for Hunger: March 1
February Missions Offering:
UNCG's Spartan Open Pantry

WELCOME TO WORSHIP! Vimeo live-streamed services may be accessed from www.alamancechurch.org.

SPECIAL MISSIONS OFFERING in **February**: UNCG's Spartan Open Pantry. See insert for details.

KIDS ROCK: **No meeting tonight.** (Mardi Gras pancake supper will serve as this week's Kids ROCK meeting.)

YOUTH GROUPS: **Regular meeting tonight, 5-6:15p.** Prep for Mardi Gras pancake supper, shift furniture in the new Youth Room, other jobs as necessary.

MARDI GRAS PANCAKE SUPPER is **Tues., Feb. 17, 6-7:30p** in Brown Hall. all-you-can-eat (pancakes, not sausage!): adults \$10, kids \$5, families of five or more \$25. Benefits the Children's and Youth ministries.

MEN'S GROUP meets on the **third Tuesday of each month.** Next meeting is **Tues., Feb. 17** at the Mardi Gras Pancake Supper. Y'all come!

ASH WEDNESDAY SERVICE is **Wed., Feb. 18, 6p** in the sanctuary. Communion will be served. Ashes will be imposed.

RESCHEDULED: "ESTHER IN THE AGE OF REMBRANDT" trip to NC Museum of Art in Raleigh is now **Thurs., Feb. 19, 10:30a-5p.** \$22 per person (lunch at the museum is NOT included). Order tickets online or call Dana Adams (336-697-0488 ext. 127).

ANNUAL CONGREGATIONAL MEETING **immediately after worship** on **Sunday, February 22** is for these purposes:

1. Receive the Annual Report of the Congregation.
2. Approve an Officer Nominating Team.
3. Vote to dissolve the church's pastoral relationship with the Rev. Jessica Rigel.

STATED SESSION MEETING is at **2p** on the **fourth Sunday of each month** in the Bible Seekers' classroom (unless otherwise noted). Next meeting is **Sun., Feb. 22.**

KNIT, PRAY, LOVE MINISTRY meets at **7:30p** on **Tues., Feb. 24;** in the Parlor. Linda Aydelette coordinates this team.

MEETS meets **4:30p** on **Sat., Feb. 28** at Pleasant Neighbors in Pleasant Garden. Feel free to bring food in. This adults-only fellowship group welcomes those aged 21 and up. Kathy Fay is contact.

CALLED CONGREGATIONAL MEETING **immediately after worship** on **Sun., Mar. 1** is for the purpose of hearing the report of the Officer Nominating Team and electing Elders, Class of 2028.

GUILFORD COUNTY BOARD OF ELECTIONS uses Brown Fellowship Hall as a polling place for the **Tues., Mar. 3** federal primary election.

POTTERS HOUSE: Since 2004, APC has fed Greensboro Urban Ministry guests on the **third Sat. of each odd month.** **Sat., Mar. 21** is next date. Contact Dave Purvis to help (336-362-0584).

EASTER EGG HUNT is **Sun., Mar. 29,** at **4p.** Start looking for plastic eggs now, to stuff later.

SENIORS & FRIENDS: Fellowship group meets and eats on **first Mon. of even months** at **11:30a,** in the Coble House — unless otherwise noted. Otherwise noted: Next meal is **Apr. 6, 2026**

CHURCH NURSERY is in room #313 (top floor, Education Building). Sign up to help there at [Children's Ministries Volunteer](#) (Please contact Dana Adams for a background check, **because you MUST have one** to work with children in this church. (dana@alamancechurch.org).

LAY READERS: Those interested in reading Scripture aloud in front of the congregation should contact Doug Clapp, and ask to be put into regular rotation. (doug.clapp@triad.rr.com)

<p>ATTENTION: WOMEN'S CIRCLE MEMBERS (and other women) who may be interested in a service project: a self-published Advent devotional booklet for 2026.</p> <p>You are invited to gather for an organizational meeting, immediately after the Congregational Meeting on Sunday, Feb. 22; in a space yet-to-be-decided. JoAnn Camp is the contact for this project.</p>	<p>Men's Group meets on the third Tuesday of each month. Next meeting is on Tues., Feb. 17 at the Mardi Gras Pancake Supper.</p> <p><i>Questions & Answers with Kyle</i> is a Sunday school class for adults, led by Pastor Kyle Goodman. Class meets most Sundays at 9a in the Parlor (middle building, middle floor, beside the fire escape.) You are welcome to join at any time. Class is currently tackling the Beatitudes, from Matthew 5.</p> <p><i>Read the Bible in Two Years</i> Bobbie Black leads this Sunday school class in the Uffman classroom from 9-9:30a on the first Sunday each month. Next class: Sunday, March 1.</p>
<p>Food Pantry February special collection: Canned pasta</p> <p>The APC Food Pantry serves up to 30 families each week, all year long. Your donations make this vital local mission possible.</p> <p>VOLUNTEERS ESSENTIAL. Sign up at https://signup.com/group/987658676044?utm_source=group-badge-volunteer-green.</p> <p>Do, please, donate clean, dry, plastic grocery bags.</p>	<p>OPEN MEETING: 12-step recovery program (AA) meets 7p every Thursday in the Gathering Place.</p> <p>Presbyterian Women Circles meet:</p> <p>Red Hat: Mon., Mar. 9, 6:30p in the Coble House. Agapé: Tues., Mar. 10. 11a to go eat, 12p in Uffman room for Bible study. L.I.F.T.: Tues., Mar. 10, 7p in the Coble House.</p>
<p>336-697-0488 Office hours: 8:30a-2:30p M-T-Th-F, 8:30a-12:30p on Wednesday</p> <p>Church Staff Dr. Kyle Goodman, Lead Pastor kyle@alamancechurch.org Rev. Jess Rigel, Discipleship Pastor jess@alamancechurch.org Andrew Long, Audiovisual Technician andrew@alamancechurch.org Joy Thomas, Dir., Children's Ministries joy@alamancechurch.org Katie Long, Director of Music katie@alamancechurch.org Jacob Dishman, Pianist Dana Adams, Finance and Administration Coordinator dana@alamancechurch.org Lynn Barnes, Administrative Asst. lynn@alamancechurch.org</p>	<p>ONLINE GIVING:</p> <p>Easy Tithe charges APC a monthly fee to accept online giving, <i>in addition</i> to a processing fee for each transaction. Easy Tithe recommends that donors use the ACH payment type with online donations: this significantly lowers processing fees.</p> <p>To give by text: Text the word "give" to 336-396-6133. Follow prompts to set up an account and make donations. www.alamancechurch.org has instructions to sign up with Easy Tithe for online giving.</p> <p>To make changes to your account, contact Dana Adams (336-697-0488 x 127, dana@alamancechurch.org)</p>



We welcome all to the community of Jesus: to connect, to learn, to worship, to serve.

Transfiguration Sunday

February 15, 2026 10 a.m.



Gathering

Chiming of the Hour

Welcome and Announcements

Lay Reader today is Becky Brinkley.

Centering Music

* Call to Worship

One: Come, let us go up the mountain with Jesus.
All: We come to glimpse the glory of God.
One: On the mountaintop, Christ's face shines like the sun.
All: We behold the light that no darkness can overcome.
One: The voice of God speaks: "This is my beloved Son; listen to him!"
All: We come to listen, to follow, and to be changed.
One: Though we may fear or not understand,
Christ says, "Get up; do not be afraid."
All: We rise, touched by grace, and ready to worship.
One: Let us worship the One whose glory shines among us.
All: Let us worship God!

* Opening Hymn *Immortal, Invisible, God Only Wise*

Song sheet

Confession and Reconciliation

Call to Confession

Prayer of Confession

Holy and glorious God, we confess just how often we choose the shadows rather than your light. You invite us up the mountain to see your glory, yet we are quick to turn away when the path leads through sacrifice, humility, or the cross. Like Peter, we want to stay where faith feels bright and certain. We resist the valleys where suffering lives and where discipleship demands courage. We forget your command: “Listen to him.” Instead, we listen to fear, to pride, to the noise of the world. Forgive us, Lord. Shine your light into the corners of our hearts. Transform us by your grace, so that we may reflect the light of Christ in a world longing for hope. In the name of Jesus, your beloved Son, we pray. Amen.

A Word of Forgiveness and Peace

*** Passing of the Peace**

One: The peace of the Lord be with you. **All: And also with you.**

We invite everyone to share Christ’s peace with your neighbors, both now and after the service. If you are with us on-line, we invite you to send a message or make a call to share peace. If you are here in person, we invite you to greet those near you.

*** Sung Response** *Glory to God, Whose Goodness Shines on Me* Song sheet

The Word Proclaimed

First Scripture Reading *2 Peter 1:16-21*

One: This is the Word of the Lord. **All: Thanks be to God.**

Anthem *For Such a Time as This* - Joseph Martin

For such a time as this, we are called to service.
For such a time as this, we are called to grace.
For such a time as this, we are called to worship.
This is the day that God has made;
and for such a time, we are called to praise.

Children’s Message

Children from age 4-5th grade may now go to the Grace Space, at the front of the sanctuary.

Second Scripture Reading *Matthew 17:1-9*

One: This is the Word of the Lord. **All: Thanks be to God.**

Message *Glow Up!* Rev. Jess Rigel

Words of Reflection from *Whistling in the Dark: A Doubter’s Dictionary*
- Frederick Buechner

“It is as strange a scene as there is in the Gospels. Even without the voice from the cloud to explain it, they had no doubt what they were witnessing. It was Jesus of Nazareth all right, the man they’d tramped many a dusty mile with, whose mother and brothers they knew, the one they’d seen as hungry, tired, footsore as the rest of them. But it was also the Messiah, the Christ, in his glory. It was the holiness of the man shining through his humanness, his face so afire with it they were almost blinded.
“Even with us something like that happens once in a while. The face of a man walking with his child in the park, of a woman baking bread, of sometimes even the unlikeliest person listening to a concert, say, or standing barefoot in the sand watching the waves roll in, or just having a beer at a Saturday baseball game in July. Every once and so often, something so touching, so incandescent, so alive transfigures the human face that it’s almost beyond bearing.”

Thanksgiving and Offering

Prayers of the People and the Lord’s Prayer King James Version

Our Father who art in heaven, hallowéd be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Pray with the words that hold the most meaning for you, even if they differ from your neighbor’s.

Call to Offering

Sharing of Offering

We invite you to prayerfully donate to the continued life and work of our congregation. You may mail gifts directly to the church, or use our online giving platform, at <https://www.alamancechurch.org/online-tithing>.

Offertory

*** Doxology** *Praise God, from Whom All Blessings Flow* Song sheet

*** Prayer of Thanksgiving and Dedication**

Sending

*** Sending Hymn** *Shine, Jesus, Shine* Song sheet

Feel free to come forward during the closing song to light a candle, as a public sign of an inward commitment to life in the light of Christ. If your religious tradition includes crossing yourself, feel free to do that here.

*** Charge and Benediction**

Closing Music

*One asterisk means to stand, as you are able.

The nearest restrooms are out the sanctuary side door, through the breezeway, and into the alcove of the Thin Place Gallery.

Assisted listening devices are available from the technician at the Audiovisual booth, which is located at the back of the sanctuary.

Citations for references used during worship are available from the ministers, upon request. The New Revised Standard Version (Updated Edition) of the Bible is used during worship, unless otherwise noted.

Lectionary Year A, Transfiguration Sunday, **February 15: Exodus 24:12-18; Psalm 2, Psalm 99; 2 Peter 1:16-21; Matthew 17:1-9.**

Lectionary Year A, Ash Wednesday, **February 18: Joel 2:1-2, 12-17; Isaiah 58:1-12; Psalm 51:1-17; 2 Corinthians 5:20b-6:10; Matthew 6: 1-6, 16-21.**

Lectionary Year A, First Sunday in Lent, **February 22: Genesis 2:15-17, 3:1-7; Psalm 32; Romans 5:12-19; Matthew 4:1-11.**



Alamance

PRESBYTERIAN CHURCH

4000 Presbyterian Road
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(336)-697-0488
www.alamancechurch.org

We are an ecumenical congregation in a Presbyterian Church, USA form.
We are a **Matthew 25** Church.
We are a Hunger Action Congregation.
We are a Stephen Ministry congregation.

We welcome all to the community of Jesus: to connect, to learn, to worship, to serve.