### November 13, 2022

<sup>I</sup>Pennies for Hunger: December 4

April November missions offering: The Shepherd Center of Uganda WEL WEL COME TO WORSHIP! Services are streamed services may be accessed from www.alamancechurch.org.

TOCTHE SHEPHERD CENTER OF UGANDA the cares for street children of Kabale wor District in Southwest Uganda;

providing a safe and loving home <u>APR</u>where they are nurtured, educated, for Vand counseled for a better future. Pres furt<u>VETERANS DAY</u>, the federal holiday relie honoring U.S. military veterans, is officially observed on Nov. 11. As a

KID: sign of respect for all veterans in the **4:4**<sup>t</sup> congregation, the United States flag <sup>mee</sup> is displayed in the sanctuary **today**. A weelimited number of 2022 APC Veterans PaviDay booklets is available in the YOU narthex and Gathering Place.

**me** MAYOR OF ALAMANCE. Winning S **nex**candidate will be announced **today**, PaviSun., Nov. 13.

CARKIDS R.O.C.K.: Kids Reaching Out to & OlChrist's Kingdom is a fellowship and group for 2nd-5th graders; meets coll:4:45-5:45p on Sun. This week, Nov. grac13: Time & Talents (Luke 19:1-10). donNext week: Serving Others (Matthew TOC<sup>25:35-40.)</sup> <u>= CARE TUESDAY:</u> AppYOUTH GROUPS: **No youth groups** loca**on Nov. 13**.lief agencies. See insegrace community church meal is 23 eWed., Nov. 16. Sign up to help: BOChttps://signup.com/client/**Tues.**, Apr.invitation2/secure/ish Saved Civi1267005862041792064/false#/ Mayinvitation (No Open Door Nov. 16.) Sue<sub>POTTERS HOUSE MEALS:</sub> Supper at

Jess Greensboro Urban Ministry, on the SENthird Sat. of odd months. Next time Scieto serve: Nov. 19. Contact Darren nooHadley(darren.hadley@triad.rr.com)

plus .....STEWARDSHIP COMMITMENT Sunday officies **Nov. 20**. Bring your pledge cards to GAMworship with you, and we'll dedicate 10 athem to God. ubert acts as Chief Games Wrangler. Next Games Night:

Fri, HANKSGIYING, MEAL SUR secondo, Fri.eachdhorth, in Gathering Place.) Hall. Meat provided, you bring sides WEDDINGSER OPEN FREN, Reposer Openirs and drait She High of Sator May 18, 11a-1p at the Coble House. You are invited to att<u>CHURCH OFFICES CLOSE</u> Nov. 24-25 im for Thanksgiving.

POTTER'S HOUSE: APC has served Sun., Nov. 27 is the First Sunday of Advent. supper at Greensboro Urban Ministry s It is the beginning of the new Church Potter's House since 2004; on the **third** Saturday of odd-numbered months. Next time to serve: **May 18.** Contact DarPASTOR JESS SELOO MOULD Meters on (dalastn Tiveskelay estaila Tip: n Nova 29 book is HOPeculiar Treasures: A Biblicg Who's worship, Sun., May 19; in Brown Hall (take-out available). \$10 a plate, \$1 for CINEXT OPEN DOOR MEAL: Wed., Nov. pol**30, 5:45-6:55p**. This semester, we plastudy sin and confession.<u>ytithe.com/</u> App://www.accesacc-usze--44c-b383-Avisit with SANTA is Sat., Dec. 3, ea3684da2b78 **2-5p** In Brown Fellowship Hall. The SENIORS & FREEMOS SFELLEWISSINGERUP meets and wats wid firste Mon. of even monthe at 11.202 in the Coble House

SENIORS & FRIENDS: Meets on even **months** in the Coble House for a meal and fellowship. Next meal: Mon., PUDecember 5, 11:30a. Call church regoffice to reserve your seat, mission in Brown el<u>CHRISTMAS CANTATA</u>, presented by

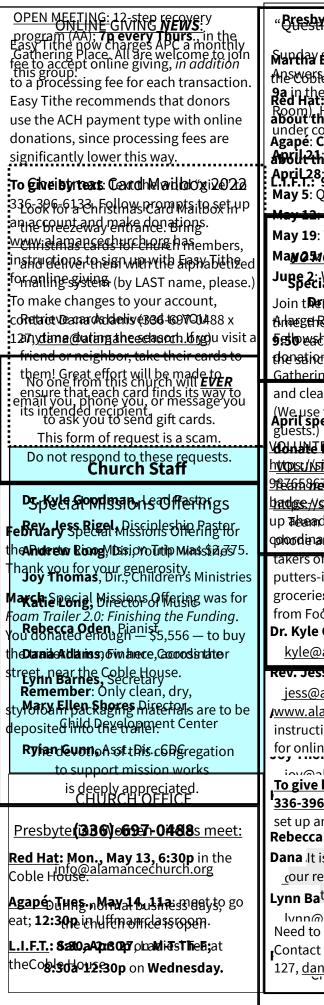
church musicians, is during worship AP'on Sun., Dec. 18.'MENT CENTER r when regular se€ teaPOINSETTIAS will decorate the sanctuary on **Sun., Dec. 18**. Deadline

to order them is **Mon., Dec. 5**. Use the  $\int_{Dr.}^{\infty}$  order form in your bulletin packet, or in Nov. issue of *The Relay*.

OPEN MEETING: 12-step recovery <u>FOLLOW THE STAR</u>, a progressive program (AA): **7 pevery Thursday** event, is **Sun., Dec. 19**, in **the** the Gathering Place. All are welcome. **evening**. Drive from spot to spot,

stopping at each for one act of the The Man's Group ments at 6:30 pon the third suesday of each monthativity. Next meeting is on **May 14.** STEPSOULS EXERCISE CLASS meets

Christian sympathy is expressed to Betty Sizemore and family, at the death of her stepmother, Melinda Moore, on April 14, 2024.



"Bresbyterian Women Circles meete" Munchay Brown: West ", Norst ion 1 pnd Apswarewith Kyle" meets Sundays at **Red Hat: Check with your moderator** Room). Here are the questions currently about the November meeting. under consideration: Agapé: Check with your moderator April tit December meeting. April 28: Why Did Judas Betray Jesus? L.I.F.I.: 9a every Sun., Uffman room. May 5: Q: the Fifth, Hidden Gospel May 19: Who Food Pain (py it to You? Man 0 54 0 ke to generous the follow? June 2: What Happens after We Die? Join thempseten spaggletti sauce lot of Anaegen REDabio behind Bissymomotivat 5.50 vachiputealk is for shahestraal a fard then ation to a Arted lead on both in the Gathering Room is for shelf-stable food and clean, dry, plastic grocery bags. **FOOD Pantry** (We use these to distribute food to our **April special collection: Canned fruits** guests.) **Contact the Food Pantry to** VOOINANE FEEST ESSENTEADE FREETUP at ht/const.///stgreergs.esser/group:/Food Pantry 982655362608443Ut Go here to sign pup: badge.//silemtperogreen/FLfxleage DO sign up abaancheetis: e. Aparcakes, the lvers, gologination we life seasonery cart fillers, takers of info from clients in their cars, putters-in-certaofreadhStaff's groceries fetchers of weekly denations from Food Lion. Dr. Kyle Goodman, Lead Pastor kyle@alamancechurch.org Rev. Jess Rigel. Discipleship Pastor jess@alai ONLINE GIVING:, www.alamancechurch.org has tries instructions to sign up with Easy Tithe for online giving., Children's Ministries iov@alamancochurch.org To give by Text: text the word "give" to 336-396-6133. Follow the prompts to set up an account and make donations. Rebecca Oden, Pianist Dana It is physically impossible for cour regular church phone numbers Lynn Ba<sup>to</sup> accept text messages. lvnn@alamancechurch.org Need to make changes to your account? Contact Dana Adams: 336.697.0488 x 127, dana@alamancechurch.org. (336-698-0122)



Third Sunday after Easter

**Centering Music Centering Music** 

\* Call to Worship

All: Let us worship God.

\*Opening Hymn Call to Confession We welcome all to the community of Jesus: to connect, to learn, to worship, to serve.



Which is Jesus Christ, for as it states in Scripture.
 One Volce: To everything there is a season, and a time to every purpose.
 All: "See, I am laying in Zion a stone, rejected by mortals
 All volces: There is a time for building up, putting in the work, yet chosen and precious in God's sight, and whoever believes in him and making a difference.
 One: There is also a time to rest from our labor
 One: There is also a time to rest from our labor
 One: One to him, a living stone, rejected by mortals yet chosen and precious from our labor

and enjoy what we have accomplished and precious in God's sight, and like living stones, let yourselves All: There is a time for diligence and focus.

ANP. We have no longet for enginess and affenst, but fellow citizens with All Goversonie antimeter theil we have some tradies to a them is an enter of the second secon

- OnfoTheation of the aposticisian diphophets, with Christistesus himself
- Allashtenedbizefinderforskomecom hensationshold bluedden grisigdited together
- Onandhrisesstalbeacumeatholyitemplesofitheilcondeflections.
- All: There is a time for checking our phones and and reading the bulletin.

One: There is also a time for vibrant worship and joyful song. \*Opening Hymn My Hope Is Built on Nothing Less Now is that time.

Song sheet

Grant Smith, clarinet

# **Confession and Reconciliation**

I've Got Peace Like a River

Song sheet

Prayer of Confession		Offertory
Gracious God, we admit that we have not always built up your foundation	And present with his Word amen!	-
in a way that authentically reflects the goodness of your dwelling place. We have sometimes even been the cause of its run. Forgive us, Lord.	we have unconditional love, the <b>weryslage</b> sence of our God <i>The Rhythm of Stewardship</i> Rev. Dr. Kyle Goodman who watches from above.	* Doxology
Protect evel work and grant us a fresh chance to work for unity. Create in us an ardent longing to live as your disciples and empower us to be restorers of the breach, builders of your kingdom here on earth. Amen.	When sin comes to mess us up, and leave us in turmoil, our Holy Spirit Comforter	* Prayer of Tha
Prayer of Confession A Promise of Forgiveness and Peace	protects us from its spoil. <b>Prayers of the People and the Lord's Prayer</b> King James Version	
God, we confess our idleness and apathy. We are people who complain but One do water and antee we drep with with Automation with you commitments. We are people who feel entitled but are not invested. God, we also confess We invite everyone to share Christ peace with your neighbors, to being too busy and overburdened. We do not make times of hing wand after the service. If you are with us on-line,	For instruction from the Word Our Father, which art in heaven, hallowéd be thy name. Thy kingdom come, directs us in our thought thy will be done in earth, as it is in heaven. Give us this day our daily bread. We are motivated by its power, as we forgive our debtors. And lead us not into	* Sending Hyn
we thinks that thuy matter most. We do not always make way for you. If you wanterenything done out way, but we never series to get it all done.	O, that he the glory, for ever Amen. that cleanses us from sin!	* Charge and E
God, we are out of rhythm and out of balance. We are out of sync with you. Sung Respon Segive ଫାର କମ୍ପ belp ଆର ସେଥିବାର ଅନ୍ୟ କାର୍ଯ୍ୟ କଳା, Jesus compared belp ଆର ସେଥିବାର କମ୍ପ କାର୍ଯ୍ୟ କଳା କ	It still has forgiven <code>pfsyp@Wff</code> the words that hold the most meaning for you, to walk again with him even if your words differ from your neighbor's.	Closing Music
The Word Proclaimed	And Call to Differing his Presence,	
A Promise of Forgiveness and Peace	our hearts continue in song: "May Jesus Christ be praised!"	* One asterisk
First Scripture Reading   Psalm 25	it's measure of offering.	The nearest res
Passing of the Peace One: This is the Word of the Lord.All: Thanks be to God.We invite everyone to share Christ's peace with your neighbors in whatever way you can, both now and after the service. If you are with us on-line, we invite weight weight weight with the service of the service.AnthemOn-line, we invite weight weight weight weight weight weight weight with the service.	High and Holy, lifted up our glorious God Host Aprayerfully make a donation to contribute to the continued we praise you for your work of arcongregation. Please consider mailing contributions may your name be magnified: available at <u>https://www.alamancechurch.org/online-giving</u> .	and into the alo Citations for re upon request.
If you are with us in person, we invite you to greet those near you.		The New Device
Children's Message <sup>One:</sup> The peace of the Lord be with you. All: And also with you. P	Thanksgiving and Offering         Offertory       They'll Know We Are Christians         rayers of the People       - arr. Edward Broughton	The New Revise during worship
Children from age 4-5th grade may now go to the Grace Space, <b>Sung Response</b> The Steadfast Love of the Lord Song shee at the front of the sanctuary.	he Lord's Prayer King James Version * Doxology Praise God, from Whom All Blessings Flow Song sheet	Lectionary Year
Second Scripture Reading Matthew 7:24-29	Our Father, which art in heaven, hallowéd be thy name. Thy kingdom come, Praise God, from whom all blessings flow; thy will be done in earth, as it is in heaven. Give us this day our daily bread. Praise God, all creatures here below; And forgive us our debts, as we forgive our debt forgive our debt and the second	Lectionary Yea
<b>First Scripture Reading</b> One: This is the Word of the Lord. <b>All: Thanks be to God.</b>	temptation, but deliver us from critics for the individual to the power,	
One: This is the Word of the Lord. All: Thanks be to God.	and the glory, forever. Amen.	
Message Naomi Church, Andrew Long Anthem	* <b>Prayer of Thanksgiving</b> Pray with the words that hold the most meaning for you, even if they differ from your neighbor's.	
<b>Children's Message</b> What a strong foundation	all to Offering * Sending Hymn Together We Serve Song sheet	
to keep our souls <b>and asen</b> from age 4-5th grade may now go to the Grace Space <b>S</b> the everlasting Word of God, at the front of the sanctuary. the Bible if you please!	haring of Offering *Charge and Benediction	We ar
For all those "yeas" and "amens" solidify Second Scripture Reading 2 Thessalonians 3:6-13	We invite you to prayerfully donate to the continued life and work of our congregation. Please consider mailing gifts directly to the church, or use our online giving platform,	

at https://www.alamancechurch.org/online-giving

for we believe every Word written of the Lord's ... "Thus saith." All: Thanks be to God. Praise God, from Whom All Blessings Flow

Song sheet

#### Thanksgiving

## Sending

The Church's One Foundation lymn

Song sheet

### nd Benediction

isk means to stand, as you are able.

restrooms are out the sanctuary side door, through the breezeway, alcove on the long wall of the Thin Place Gallery.

references used during worship are available from the ministers,

vised Standard Version (Updated Edition) of the Bible is used hip, unless otherwise noted.

/ear B for the Third Sunday after Easter, April 21: Acts 4:5-12, Psalm 23, 1 John 3:16-24, John 10:11-18.

/ear B for the Fourth Sunday after Easter, April 28: Acts 8:26-40, Psalm 22:25-31, 1 John 4:7-21, John 15:1-8.



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e are an ecumenical congregation in a Presbyterian Church, USA form. We are a *Matthew 25* Church. We are a Hunger Action Congregation. We are a Stephen Ministry congregation.

> We welcome all to the community of Jesus: to connect, to learn, to worship, to serve.